## SURVEY OF LIVING CONDITIONS UTTAR PRADESH AND BIHAR

HOUSEHOLD QUESTIONNAIRE
DECEMBER 1997-MARCH 1998


HEAD OF HOUSEHOLD $\qquad$ LOCATION
$\qquad$ DISTRICT $\qquad$

## TABLE OF CONTENTS

## SURVEY INFORMATION

1

1. HOUSEHOLD INFORMATION
A. HOUSEHOLD ROSTER
2
B. SOURCES OF LIVELIHOOD .................................................................. 3
2. ACTIVITIES
A. ACTIVITIES $\qquad$
B. CASUAL WAGE LABOUR

4
C. LONG-TERM EMPLOYMENT IN AGRICULTURE .7

D SALARIED EMPLOYMENT

D. SALARIED EMPLOYMENT
.8
E. BUSINESS / TRADE / MANUFACTURING.
3. HOUSING
A. HOUSING 10
B. UTILITIES ..... 12

4. EDUCATION
A. CHILD DEVELOPKMENT / EARLY CHILDHOOD EDUCATION.. 13
B. FORMAL SCHOOLING .. 14
5. HEALTH
A. ILLNESSES AND INJURIES
B. IMMUNIZATION AND DIARRHEA
6. MARRIAGE AND MATERNITY HISTORY
A. MATERNITY HISTORY .....  18
C. WOMEN'S ROLES. .....  21
7. EXPENDITURES AND DURABLE GOODS
A. WORKSHEET .....  22
B. FOOD EXPENSES AND HOME PRODUCTION. ..... 23
C. NON-FOOD EXPENDITURES .....  24
D. INVENTORY OF DURABLE GOODS .....  25
8. VULNERABILITY
A. FOOD AVAILABILITY ..... 26
B. LOANS. .....  27
C. SAFETY NETS .....  28
9. FARMING AND LIVESTOCK
A. LANDHOLDING .....  29
B. CROP PRODUCTION AND FERTILIIZ................................ .....  30
C. OWNERSHIP OF LIVESTOCK.32
10. REMITTANCES AND TRANSFERS ..... 33
LIST OF CODES .....  34

## SURVEY INFORMATION



| REPLACEMENT |  |
| :---: | :---: |
| SUPERVISOR,PLEASE FILL OUT: |  |
| IS THIS A REPLACEMENT HOUSEHOLD? $\text { YES................................... } 1$ <br> NO $\qquad$ $(\rightarrow$ HOUSEHOLD INFORMATION) | $\square$ |
| THIS HOUSEHOLD REPLACES HOUSEHOLD NUMBER: |  |
| REASON FOR REPLACEMENT OF ORIGINAL HOUSEHOLD: <br> DWELLING NOT FOUND $\qquad$ <br> OCCUPANT NOT AT HOME ........ 2 <br> REFUSAL. $\qquad$ |  |



|  | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | ID CODE OF | ID CODE OF | Number of | ACCORDING |
|  |  |  |  |  |  | SPOUSE | FATHER | MOTHER | months | TO CRITERIA, |
| I |  |  |  |  |  |  |  |  | resident in | IS ..[NAME].. A |
| D |  |  |  |  |  |  |  |  | house | MEMBER OF |
|  |  |  |  |  |  |  |  |  | during past | THE |
| C |  |  |  |  |  |  |  |  | 12 months | HOUSEHOLD? |
| O |  |  |  |  |  |  |  |  |  |  |
| D |  |  |  |  |  | WRITE "99" | WRITE "99" | WRITE "99" |  |  |
| E |  |  |  |  |  | IF NOT | IF NOT | IF NOT | WRITE |  |
|  |  |  |  |  |  | PRESENT IN | PRESENT IN | PRESENT IN | "12" IF |  |
|  |  |  |  |  |  | THE | THE | THE | ALWAYS | YES ............ 1 |
|  |  |  |  |  |  | HOUSEHOLD | HOUSEHOLD | HOUSEHOLD | PRESENT, | NO .............. 2 |
|  |  |  |  |  |  |  |  |  | OR IF |  |
|  |  |  |  |  |  |  |  |  | AWAY |  |
|  |  |  |  |  |  |  |  |  | LESS |  |
|  |  |  |  |  |  |  |  |  | THAN A |  |
|  |  |  |  |  |  |  |  |  | MONTH |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| 01 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  | - |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |

Page 2

1. Which are the sources of livelihood for your household (both in cash and in kind)?

CHECK ALL THE RELEVANT BOXES AT LEFT. THEN ASK FOR THE THREE MOST IMPORTANT SOURCES AND WRITE CODES IN BOXES AT RIGHT.

```
OWN FARM ACTIVITIES ........................... }
```

```CASUAL ABOUR CASUAL LABOUR (FARM AND NON-FARM) _.................... 2 FIRST \(\square\) \(\square\) LONG TERM AGRI EMPLOYEE
``` \(\qquad\)
``` \(\square\) SALARIED EMPLOYMENT ... ................. 3 \(\square\) PERSONAL (JAJMANI) SERVICES
``` \(\qquad\)
``` SECOND
PETTY BUSINESS/TRADE/ MANUFACTURING ................ 6
```

```MAJOR BUSINESS/TRADE/
MANUFACTURING
``` \(\qquad\)
```

MANUFACTURING.

``` \(\qquad\)
``` THIRD \(\square\)
```

```CHARITY/ALMS \(\ldots . .\).
\(\square\) INTEREST INCOME, PROPERTY, LAND RENTALS, ETC
``` \(\qquad\)
``` .. 10
```

```PUBLIC TRANSFERS/PENSIONS............... 11
```

```PRIVATE TRANFERS/REMITTANCES..... 12
```

```.. 13
```

2. Does the most important livelihood source listed above account for more than 50 percent of your household's livelihood?

$$
\begin{aligned}
& \text { YES ..................................... } 1 \\
& \text { NO....................... } 2
\end{aligned}
$$


3. Who is the main breadwinner in the household?

## WRITE ID CODE


(WRITE 99 IF OUTSIDE HOUSEHOLD)
4. What industry is he/she employed in?

USE INDUSTRY CODES PROVIDED IN THE MANUAL





Page 6





SECTION 3. HOUSING AND ACCESS TO FACILITIES PART A

## 1. Dwelling tenure:


$(\rightarrow 3)$
$(\rightarrow 3)$


OTHER ....................................................... 4
7. Number of separate rooms

4. Who owns the dwelling?

RELATIVE (KIN OR IN-LAWS) ............. 1
PERSON IN VILLAGE OF
SIMILAR CASTE
$\qquad$ .. 2
YES, OWNED ........................................... 1
YES, PATTA .......................................... 2 NO , ........

3. Is the dwelling owned by your employer?

$$
\begin{aligned}
& \text { YES } \\
& \text { NO.. }
\end{aligned}
$$

$\qquad$ .1
$(\rightarrow 5)$

5. Type of structure:

6. Floor type:

MUD................................................................................................... 2
BRICK........................................................ 2
HOUSING

$$
3
$$

CEMENT, STONE, TILE ............................ 3


$$
\begin{aligned}
& \text { PUCCA, THROUGH WEAKER } \\
& \text { SECTOR HOUSING SCHEMES ........... } 4 \\
& \text { PUCC } \\
& 5 \\
& \text { KATCHA/THATCH ................................... } 1 \\
& \text { KATCHA/TILE........................................... } 2
\end{aligned}
$$

PERSON IN VILLAGE OF
HIGHER CASTE. . .3
OTHER

1. Where does your drinking water generally come from?
WEL $\qquad$
TUBEWELL / HANDPUMP ...................... 3

TANK / POND / RESERVOIR
(RESERVED FOR DRINKING) ........... 4
RIVER / CANAL / LAKE / POND .............. 5
OTHER


## $(\rightarrow 4)$ $(\rightarrow 4)$ $(\rightarrow 4)$

2. Do you share this source with other households?


3. How many households share this source?

No. of households:

4. How far is this source from your dwelling?

| WITHIN PREMISES. |  |
| :---: | :---: |
| LESS THAN 0.5 KM |  |
| 0.5 TO 1 KM |  |

5. Is water from this source ever scarce?
 2
6. How much did you pay for maintenance/repairs?

## Rs.:

9. What type of latrine do you use?

| NO LATRINE....................................... 1 | $(\rightarrow 12)$ |
| :---: | :---: |
| FLUSH SYSTEM .................................. 2 |  |
| SEPTIC TANK ...................................... 3 |  |
| SERVICE LATRINE .............................. 4 |  |

10. Do you share this latrine with other households?
YES.........................................................................................................................

11. How many households share this latrine?

## No. of households:


12. What is the main source of lighting for your dwelling?
NO LIGHTING ........................................... 1
ELECTRICITY .................................. 2
GOBAR GAS, OIL, KEROSENE............... 3
OTHER

13. What kind of fuel is most often used by your household for cooking?

| LPG OR PIPED GAS. |  |
| :---: | :---: |
| LOCALLY PRO | 2 |
| ELECTRICITY |  |
| KEROSENE. |  |
| COAL |  |
| FIREWOOD. |  |
| COW DUNG CAKES |  |
| LEAVES/STRAW/THATCH. |  |
| OTHER | . 9 |
| MAIN FUEL | S |

DARY FUEL


| 1. <br> Facilities: | 2. | 3. | 4. | 5. | 6. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Is there a ..[FACILITY]... in this village? | Is this <br> .[FACILITY].. <br> in your bustee (tola)? | How far is the nearest ..[FACILITY].. from your house (one way)? | What mode of transport do you use to get there? | How long does it take you to go to ..[FACILITY].. (one way? |  |
|  |  |  | LESS THAN 0.5 KM ...... 1 | HORSE / BULLOCK CART.... 2 |  |  |
|  | YES............. 1 | YES ........... 1 | 0.5 TO 3 KM ................. 2 | CYLCE / RICKSHAW ............ 3 |  |  |
|  | NO............... $2(\rightarrow 4)$ | NO............ 2 | 3 TO 10 KM .................. 3 | MOTORIZED TRANSPORT... 4 |  |  |
|  | DON'T |  | MORE THAN 10 KM..... 4 | TRAIN.................................. 5 |  |  |
|  | KNOW ..... $3(\rightarrow 4)$ |  |  | MIXED (FOOT+VEHICLE) .... 6 OTHER.................................... 7 |  |  |
|  |  |  |  |  | Hours | Minutes |


| Primary school | 101 |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- |
| Middle school | 102 |  |  |  |  |
| Secondary school | 103 |  |  |  |  |
| Anganwadi center | 104 |  |  |  |  |
| Primary Health Center | 105 |  |  |  |  |
| CHC or District Hospital | 106 |  |  |  |  |
| Private doctor | 107 |  |  |  |  |
| PDS Shop | 108 |  |  |  |  |



| 01 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |



| 01 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |




| 01 |  |
| :---: | :--- |
| 02 |  |
| 03 |  |
| 04 |  |
| 05 |  |
| 06 |  |
| 07 |  |
| 08 |  |
| 09 |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |




| 01 |  |  |
| :---: | :--- | :--- |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |
| 06 |  |  |
| 07 |  |  |
| 08 |  |  |
| 09 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
| 13 |  |  |
| 14 |  |  |
| 15 |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 BIRTH TO ANY OTHER CHILDREN THAT ARE NO LONGER ALIVE, AND FILL IN THE INFORMATION ON THEM AS NECESSARY.

|  |  |  |  | 3. | 4. | 5. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | 0 |  |  |  |  |  |  |  |
| 0 | R | What is the child's | When was | ```What is the sex of . . [NAME] . . ?``` | INTERVIEWER | How long did the child live? |  |  |
| T | D | name ? | . [NAME] . born? |  | : IS |  |  |  |
| H | E |  |  |  | . . [NAME].. |  |  |  |
| E | R |  |  |  | STILL |  |  |  |
| R | 0 | WRITE NAME IF GIVEN. OTHERWISE WRITE DOWN |  |  | ALIVE? |  |  |  |
| I | F | THE BIRTH ORDER OF |  |  |  |  |  |  |
| D | C | CHILD (i.e. GIRL 1, GIRL 2, ETC.) | IF NOT KNOWN, ESTIMATE USING |  |  |  |  |  |
| C | H |  | CALENDAR OF | MALE . . . . 1 | YES . . . . . 1 |  |  |  |
| 0 | I |  | EVENTS | FEMALE . . 2 | $(\rightarrow$ NEXT $)$ |  |  |  |
| D | L |  |  |  | NO . . . . . . 2 |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | YEAR |  |  | DAYS | MONTHS | YEARS |


|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

 BIRTH TO ANY OTHER CHILDREN THAT ARE NO LONGER ALIVE, AND FILL IN THE INFORMATION ON THEM AS NECESSARY.

|  |  |  | 2. | 3. | 4. | 5. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | $\bigcirc$ |  |  |  |  |  |  |  |
| $\bigcirc$ | R | What is the child's | When was | ```What is the sex of . . [NAME] . . ?``` | INTERVIEWER | How long did the child live? |  |  |
| T | D | name ? | . [NAME] . born? |  | : IS |  |  |  |
| H | E |  |  |  | . . [NAME] . |  |  |  |
| E | R |  |  |  | STILL |  |  |  |
| R | 0 | WRITE NAME IF GIVEN. OTHERWISE WRITE DOWN |  |  | ALIVE? |  |  |  |
| I | F | THE BIRTH ORDER OF |  |  |  |  |  |  |
| D | C | CHILD (i.e. GIRL 1, GIRL 2, ETC.) | IF NOT KNOWN, ESTIMATE USING |  |  |  |  |  |
| C | H |  | SUPPLEMENTARY | MALE . . . . 1 | YES . . . . . 1 |  |  |  |
| $\bigcirc$ | I |  | CALENDAR | FEMALE . . 2 | $(\rightarrow$ NEXT $)$ |  |  |  |
| D | L |  |  |  | NO . . . . . . 2 |  |  |  |
| E | D |  |  |  |  |  |  |  |
|  |  |  | YEAR |  |  | DAYS | MONTHS | YEARS |


|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |



|  | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | WRITE THE | At what | Have you | While you | Who | At what | During this | Were you | Where was | Did you go | At what age |
| D | ID CODE | age did | given birth | were | provided | month of | pregnancy, | given | the child | for a | did you |
| E | OF THE | you | to a child | pregnant | this care? | pregnancy | were you | this | delivered? | post-natal | first give |
| N | RESPONDEN | first | during the | with your |  | did you go | given a | injection |  | check-up? | the child |
| T | T FROM | marry? | past 3 | last child, |  | for your | tetanus | during a |  |  | semi-solid |
| I | THE |  | years? | did you |  | first | toxoide | previous |  |  | foods? |
| F | HOUSEHOLD |  |  | receive |  | visit? | (TT) | pregnancy |  |  |  |
| I | ROSTER. |  |  | pre-natal |  |  | injection? |  | AT HOME. . 1 |  |  |
| C |  |  |  | care? |  |  |  |  | PHC/CHC/ |  |  |
| A |  |  |  |  |  |  |  |  | SUBCENTRE2 |  | WRITE "99" IF |
| T |  |  |  |  | ANM/BHW . . . 1 |  |  |  | GOVT | YES..... 1 | CHILD STILL ON |
| I |  |  | YES . . . . . 1 |  | GOVT. |  |  | YES . . . . 1 | HOSPITAL 3 | NO. . . . . 2 | LIQUID DIET |
| 0 |  |  | NO . . . . . . 2 |  | DOCTOR . . . 2 |  | YES . . . . . 1 | NO . . . . . 2 | PRIVATE |  | ONLY |
| N |  |  | $(\rightarrow$ NEXT | YES . . . . . 1 | PRIVATE |  | $(\rightarrow 9)$ |  | CLINIC. . 4 |  |  |
|  |  |  | WOMAN) | NO . . . . . 2 | DOCTOR . . 3 |  | NO . . . . . . 2 |  | PRIVATE |  |  |
| C |  |  |  | $(\rightarrow 7)$ | NGO |  |  |  | HOSPITAL 5 |  |  |
| $\bigcirc$ |  |  |  |  | DOCTOR . . . 4 |  |  |  | OTHER . . . . 6 |  |  |
| D |  |  |  |  | OTHER . . . . 5 |  |  |  |  |  |  |
|  | ID CODE | YEARS |  |  |  | MONTH |  |  |  |  | MONTHS |


| 01 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  | - |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |

## 1. ID CODE OF RESPONDENT

$\square$
2. Has any woman in your bustee/tola been beaten or otherwise harmed by a family member during the past two years?

3. Has any woman in your bustee/tole been harmed or attacked while inside the village by someone else than a family member during the past two years?

```
YES
NO..................................................................................... }
```

$\square$
4. ... and outside the village?

5. Would you be able and willing to visit a doctor without male permission?
$\qquad$
NO........................................................................................ 2 $\square$
6. Would you be able to go to the doctor without male escort?
YES $\qquad$ .. 1 $\square$
7. In the case of a difficult delivery, how far would a woman have to travel to receive medical attentiont?
$\square$

1. Did you produce or receive in kind any of the food items you consumed over the past 12 months?

$$
\begin{aligned}
& \text { YES...................................................................................................................... } \quad(\rightarrow \text { PART B) } \\
& \text { NO....... }
\end{aligned}
$$

 PAYMENTS IN KIND
2. For which months was the ..[ITEM].. that you produced sufficient for your household? MARK A "H" FOR "HOME PRODUCTION" IN THE APPROPRIATE COLUMNS
3. For which months was the ..[ITEM].. that you received in kind sufficient for your household? MARK A "K" IN THE APPROPRIATE COLUMNS
 MARK A "M" FOR "MIXED" FOR THE MONTHS IN WHICH ITEMS FROM DIFFERENT SOURCES WERE USED.

| NAME OF CROP | CODE |
| :--- | :--- |


| Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |  |  |  |  |  |  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  | - |  |  |  |  |  |  |  |  |

1. 

Have you consumed ..[FOOD].. during the past 12 months?

## PUT A CHECK $(\checkmark)$ IN THE APPROPRIATE BOX FOR EACH

 FOOD ITEM. IF THE ANSWER TO Q. 1 IS YES, ASK Q. 2-7.| NO | YES | CODE |
| :--- | :--- | :--- |



| FOOD PURCHASES |  |  |  |
| :---: | :---: | :---: | :---: |
| 2. | 3. |  | 4. |
| How many months in the past 12 months did you purchase .[FOOD]..? <br> IF NONE <br> WRITE ZERO <br> AND $\rightarrow 5$ <br> MONTHS | In a typical month during which you purchased ..[FOOD]. on average how much did your household consume? |  | How much would you normally have to spend in total to buy this quantity? <br> RUPEES |


|  | KG |  |
| :---: | :---: | :---: |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  | LTR |  |
|  | KG |  |
|  | KG |  |
|  | LTR |  |
|  | KG |  |
|  | NOS |  |
|  |  |  |
|  |  |  |
|  | KG |  |
|  | KG |  |
|  | KG |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| HOME PRODUCTION AND IN-KIND RECEIPTS |  |  |  |
| :---: | :---: | :---: | :---: |
| 5. | 6. |  | 7. |
| How many months in the past 12 months did you consume ..[FOOD].. that you grew or produced yourself, or received as inkind wages? <br> IF NONE WRITE ZERO AND $\rightarrow$ NEXT | In a typical month during which you ate .[FOOD].., how much did your household consume of ..[FOOD].. (i.e. food from homeproduction and / or inkind receipts)? |  | How much would your household have to spend in the market to buy this quantity of .[FOOD]. (ie amount consumed in a typical month reported in Q . 6))? <br> RUPEES |
| MONTHS | QUANTITY | UNIT |  |


|  |  | KG |  |
| :--- | :--- | :---: | :--- |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KG |  |
|  |  | KTR |  |
|  |  | KG |  |
|  |  | KTR |  |
|  |  | KG |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| 1. <br> What is the money value of the amount purchased or received in-kind by your household during the past 30 days: |  |  |
| :---: | :---: | :---: |
|  |  | AMOUNT IN RUPEES SPENT IN THE PAST 30 DAYS |
| ITEM | CODE |  |
| Wood (bundlewood, logwood, sawdust) | 210 |  |
| Cow dung cakes | 211 |  |
| Kerosene oil | 212 |  |
| Coal, charcoal | 213 |  |
| Cylinder gas | 214 |  |
| Electricity | 215 |  |
| Matches, candles, lighters, lanterns, etc. | 216 |  |
| Toilet soap, toothpaste, shampoo, other personal care items | 217 |  |
| Newspapers, books, \& recreation and entertainment expenditures | 218 |  |
| Transport | 219 |  |
| Wages paid to servants, mali, chowkidar | 220 |  |
| Dry cleaning and washing expenses | 221 |  |
| Household cleaning articles (soap, bleach, washing powder) | 222 |  |
| Other | 223 |  |


| 3. <br> What is the money value of the amount purchased or received in-kind by your household during the past 12 months: <br> ITEM |  | AMOUNT IN RUPEES SPENT IN THE PAST 12 MONTHS |
| :---: | :---: | :---: |
|  |  |  |
|  | CODE |  |
| Clothing for men | 230 |  |
| Clothing for women | 231 |  |
| Clothing for children | 232 |  |
| Footwear (shoes, slippers, etc.) | 233 |  |
| Medical consultation fees, medicines and supplies | 234 |  |
| Remittances sent to other households / individuals | 235 |  |
| Toys, sports goods, etc. | 236 |  |
| Litigation | 237 |  |
| Taxes, other charges | 238 |  |
| Religious expenses (incense, etc.) | 239 |  |
| Social expenses (weddings, deaths,rites) | 240 |  |
| Other | 241 |  |
|  |  |  |
|  |  |  |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Does your household own any of the following items? |  |  |  | How many ..[ITEM].. does your household own? |
| PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q. 2. |  |  |  |  |
| ITEM | NO | YES | CODE | No: |
| Radio / cassette player |  |  | 501 |  |
| Camera/camcorder |  |  | 502 |  |
| Bicycle |  |  | 503 |  |
| Motorcycle / scooter |  |  | 504 |  |
| Motor car etc. |  |  | 505 |  |
| Refrigerator or freezer |  |  | 506 |  |
| Washing machine |  |  | 507 |  |
| Fans |  |  | 508 |  |
| Heaters |  |  | 509 |  |
| B/W Television |  |  | 510 |  |
| Color Television |  |  | 511 |  |
| Pressure lamps / petromax |  |  | 512 |  |
| Telephone sets / cordless |  |  | 513 |  |
| Sewing machine |  |  | 514 |  |
| Pressure cooker |  |  | 515 |  |
| Watches |  |  | 516 |  |

1. Do all members of your household get two square meals (enough food) a day round the year?

$$
\begin{array}{lll}
\text { YES } & 1 \\
\text { NO } & \ldots & 1
\end{array}
$$

$$
\text { NO . . . } 2
$$

$\square$
2. If not, in which calendar months did you and your family not have two square meals a day? (WRITE "1" FOR THE MONTHS MENTIONED)

| Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |

3. Over the last 30 days, did you buy any items at a PDS shop?


| LIST OF ITEMS | 4. <br> How much entitled month? <br> WRITE 99 <br> Unit | you <br> buy per <br> N'T KNOW <br> Quantity | 5. <br> How much did you buy over the last 30 days? |  | 6. <br> What price did you pay per unit? <br> Rs. | 7. <br> What was the quality of it? <br> BETTER THAN MARKET . 1 <br> SAME AS MARKET ..... 2 <br> WORSE THAN MARKET .. 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rice | KG |  | KG |  |  |  |
| Wheat | KG |  | KG |  |  |  |
| Sugar | KG |  | KG |  |  |  |
| Kerosene | LTR |  | LTR |  |  |  |
| Edible oil | LTR |  | LTR |  |  |  |

8. During the past 6 months, did you buy any items at a PDS shop?

$$
\begin{gathered}
\text { YES . . } 1 \\
\text { NO . . } 2
\end{gathered}
$$

$\square$ YES . . . 1
NO . . . 2
12. Did you get food on credit over the past 30 days?
9. During the past 6 months, how many times did you purchase of the following:
A. RICE
B . WHEAT
C. SUGAR
D. KEROSENE

|  |
| :--- |
|  |
|  |
|  |

E. EDIBLE OIL
0. Is your name included in the new list of BPL households that are entitled to receive subsidized food grains through the PDS?

$\square$
. Have you received a card that certifies that you are eligible for this subsidy?

1. Have you obtained an IRDP loan in the past 5 years:

2. How many years ago did you obtain this loan? WRITE ZERO IF RECEIVED DURING PAST 12 MONTHS YEARS

3. How much in total did you borrow?

WRITE AMOUNT ACTUALLY RECEIVED, NET OF ALL PAYMENTS

RUPEES

4. Did you have to pay anyone in order to get the loan (e.g) a portion of the loan amount:

$(\rightarrow 6)$

5. How much in total did you have to pay?

RUPEES

6. Have you begun to repay this loan as yet?

in-kind) from anyone?

$$
\begin{aligned}
& \text { YES.................................................................... } 1 \\
& \text { NO .................................................. } 2
\end{aligned}
$$


8. Who did you borrow from?

|  |  |  |
| :--- | :--- | :---: |
| EMPLOYER / LANDLORD ......................... 1 | FIRST |  |
| TRADER / MONEY LENDER .................. |  |  |
| RELATIVE (KIN OR IN-LAWS) .................... 3 |  |  |
| OTHER SIMILAR CASTE.......................... 4 | SECOND | $\square$ |
| OTHER HIGHER CASTE PERSON.......... 5 |  |  |
| OTHER LOWER CASTE PERSON............ 6 |  |  |
| CREDIT GROUPS....................................... 7 | THIRD | $\square$ |
| INSTITUTIONAL SOURCES |  |  |

INSTITUTIONAL SOURCES
$\qquad$ .. .8

OTHER

LIST UPTO THREE SOURCES IN ORDER OF IMPORTANCE
9. How much in total does your household currently owe to others (include all types of loans currently outstanding)?

WRITE ZERO IF NOTHING OWED BY HOUSEHOLD RUPEES

10. How much in total is owed by others to your household?

WRITE ZERO IF NOTHING OWED TO HOUSEHOLD
RUPEES


[^0]

| Old age pension | 01 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disability pension | 02 |  |  |  |  |  |
| Widow pension | 03 |  |  |  |  |  |
| Accidental death benefits | 04 |  |  |  |  |  |
| Other pensions | 05 |  |  |  |  |  |
| Pregnancy benefit | 06 |  |  |  |  |  |

SECTION 9. FARMING AND LIVESTOCK PART A

1. Total agricultural land owned:
2. Total agricultural land rented / sharecropped in
3. Total agricultural land mortgaged in
4. Total agricultural land received as wage payment
5. Total agricultural land rented / sharecropped out
6. Total agricultural land mortgaged out
7. Total agricultural land given out as wage payment

| UNIT | QUANTITY |
| :--- | :--- |
| ACRES |  |
| ACRES |  |
| ACRES |  |
| ACRES |  |
| ACRES |  |
| ACRES |  |
| ACRES |  |

QUESTIONS 8-17 REFER TO LAND OWNED BY HOUSEHOLD
8. What percentage of the land you own is irrigated (as opposed to rainfed)?

Percentage
9. Of the land which is irrigated, which percentage can be irrigated year-round?

Percentage

10. What is the main mode of irrigation on your land?

TUBEWELL $\qquad$
CANAL $\qquad$ ........................................
POND/TANK........................................................ 3
OTHER NATURAL SOURCE .................. 4
MIXED....................................................... 5
11. Do you own a pump for irrigation?

$$
\text { YES................................................................. } 1
$$

NO .
$\square$
12. How was the boring financed?

13. How was the pump set financed?

| GOVT PROGRAM.............................. |  |
| :---: | :---: |
| OWN RESOURCES |  |
| LOAN |  |

$\square$
14. Do you sell water?

YES............................................................ 1
NO .............................................................. 2
15. Do you buy water?
$\qquad$
16. What is the quality of your land, relative to other land in the village?

BETTER THAN AVERAGE $\qquad$
AVERAGE ................................................. 2
POORER THAN AVERAGE ..................................................................
MUCH POORER THAN AVERAGE ............... 4
17. If you wanted to buy land exactly like yours, how much would it cost you?


> GOVT PROGRAM (AG. DEPT,
> MINOR IRRIGATION DEPT
> MILLION WELLS SCHEME) ................ 1
> OWN RESOURCES ....................................... 1
> LOAN ......................................................... 3
> OTHER ....................................................... 4

5. Did you use any fertilizer over the past 12 months?

YES................ 1
NO ................. $2 \quad(\rightarrow$ PART C) $\square$


SECTION 9. FARMING AND LIVESTOCK PARTC OWNERSHIP OF LIVESTOCK

1. Does your household own any livestock?

$$
\begin{aligned}
& \text { YES ........ } 1 \\
& \text { NO........... } 2(\rightarrow \text { PART D) }
\end{aligned}
$$

$\square$


| Cows |  |  | 1 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Buffaloes |  |  | 2 |  |  |
| Goats |  |  | 3 |  |  |
| Sheep |  |  | 4 |  |  |
| Horses, Donkeys, mules |  | 5 |  |  |  |
| Camels |  |  | 6 |  |  |
| Other livestock |  |  | 7 |  |  |

SECTION 9. FARMING AND LIVESTOCK PART D

1. Does your household own any farming assets?

YES ........ 1 .1
NO ............ $2(\rightarrow$ NEXT SECTION $)$
$\square$

| 2. | 3. | 4. |  |
| :--- | :--- | :--- | :--- |
| Do you own any ..[ASSETS].. ? |  |  |  |
| PUT A CHECK $(\checkmark)$ IN THE APPROPRIATE BOX FOR EACH TYPE OF ASSET. IF THE | How many do <br> you own? | For how much could you buy <br> them all today? |  |
| ANSWER TO Q. 2 IS YES, ASK Q. 3-4. |  |  |  |
|  | NO | YES | CODE |


| Tractor |  |  | 01 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Ploughing implements |  |  | 02 |  |  |
| Cart |  |  | 03 |  |  |
| Thresher |  |  | 04 |  |  |
| Trolley |  |  | 05 |  |  |
| Fodder cutting machine |  | 06 |  |  |  |
| Generator |  |  | 07 |  |  |
| Other machinery |  |  | 08 |  |  |

1. During the past 12 months, have you received any money or payments in kind, or gifts from any person who is not a member of your household?

## YES ......... 1 <br> NO............ $2(\rightarrow$ NEXT SECTION $)$



| 01 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |

## LIST OF CODES

| INDUSTRY CODES |  | EDUCATION CODES | CROP CODES |  |
| :---: | :---: | :---: | :---: | :---: |
|  | CONSTRUCTION |  | CEREALS: | SPICES: |
| AGRICULTURE, HUNTING, FORESTRY ETC. |  | NURSERY, CLASS 0.................. 00 |  |  |
|  |  |  | EARLY PADDY ........................ 01 | CHILIES ................................ 36 |
| AGRICULTURE AND HUNTING .................. 11 | BUILDING........................................... 51 |  | MAIN PADDY ......................... 02 | ONIONS ................................ 37 |
| FORESTRY AND LOGGING ......................... 12 | STREETS/HIGHWAYS/BRIDGES ................. 52 | CLASS 3 ................................. 03 | UPLAND PADDY...................... 03 | GARLIC................................ 38 |
| FISHING................................................. 13 | IRRIGATION/HYDROELECTRIC ................ 53 | CLASS 4................................ 04 | WHEAT................................ 04 | GINGER ............................... 39 |
|  | SPORTS PROJECTS ................................ 54 | CLASS 5 ................................ 05 | SPRING/WINTER MAIZE ........... 05 | TURMERIC............................ 40 |
| MINING AND QUARRYING | DOCKS/COMMUNICATIONS.................... 55 | CLASS 6................................ 06 | SUMMER MAIZE ..................... 06 | CARDAMOM ......................... 41 |
|  | SEWERS/WATER MAINS/DRAINS .............. 56 | CLASS 7 ................................. 07 | MILLET................................. 07 | CORIANDER SEED ................... 42 |
| COAL MINING .......................................... 21 | PIPELINES............................................. 57 | CLASS 8 ................................. 08 | BARLEY ................................. 08 | OTHER SPICES ........................ 43 |
| PETROLEUM, GAS PRODUCTION ............... 22 | OTHER CONSTRUCTION ACTIVITIES ........ 58 | CLASS 9 ................................ 09 | BUCKWHEAT......................... 09 |  |
| METAL ORE MINING ................................ 23 |  | CLASS 10............................... 10 | OTHER CEREALS ..................... 10 | VEGETABLES: |
| OTHER MINING ........................................ 24 | TRADE/RESTAURANTS/HOTELS |  |  |  |
|  |  | CLASS 12.............................. 12 | PULSES AND LEGUMES: | WINTER VEGETABLES............. 44 |
| MANUFACTURING | WHOLESALE.......................................... 61 | B.A./B.Sc................................ 13 |  | SUMMER VEGETABLES........... 45 |
|  | RETAIL............................................... 62 | M.A./M.Sc .............................. 14 | SOYBEANS ............................ 11 |  |
| FOOD, BEVERAGES, TOBACCO ................. 31 | RESTAURANTS/HOTELS ........................... 63 | PROFESSIONAL DEGREE .......... 15 | BLACK GRAM......................... 12 | CITRUS FRUITS: |
| TEXTILES, APPAREL, LEATHER................. 32 |  | OTHER.................................. 16 | RED GRAM............................ 13 |  |
| WOOD, FURNITURE................................. 33 | TRANSPORT/STORAGE/COMMUNICATIONS |  | GRASS PEA............................ 14 | ORANGE................................ 46 |
| PAPER/PRINTING/PUBLISHING................. 34 |  |  | LENTIL .................................. 15 | LEMON.................................. 47 |
| CHEMICAL/PETROLEUM/PLASTICS ............ 35 | TRANSPORT/STORAGE............................ 71 | Caste codes | GRAM................................... 16 | LIME .................................... 48 |
| OTHER NON-METALLIC ........................... 36 | COMMUNICATION .................................. 72 |  | PEA ....................................... 17 | SWEET LIME .......................... 49 |
| BASIC METALLIC................................... 37 |  | HINDU CASTES: | GREEN GRAM......................... 18 | OTHER CITRUS....................... 50 |
| FABRICATED METALLIC/MACHINERY ...... 38 | FINANCE AND BUSINESS |  | COARSE GRAM ........................ 19 |  |
| HANDICRAFTS AND OTHER ...................... 39 |  | UPPER CASTE ........................... 1 | COW PEA.............................. 20 | NON-CITRUS FRUITS: |
|  |  | MIDDLE CASTE........................ 2 | OTHER LEGUMES .................... 21 |  |
| ELECTRICITY/GAS/WATER | INSURANCE ........................................ 82 | BACKWARD (AGRI-BASED) ........ 3 |  | MANGO ................................ 51 |
|  | REAL ESTATE/BUSINESS ................................................... | BACKWARD (OTHER)................ 4 | TUBER AND BULB CROPS: | BANANA ............................... 52 |
| ELECTRICITY/GAS/WATER ........................ 41 |  | SCHEDULED CASTE .................. 5 |  | GUAVA................................ 53 |
| WATER WORKS AND SUPPLIES .................... 42 | COMMUNITY/SOCIAL/PERSONAL SERVICES | SCHEDULED TRIBE..................... 6 | WINTER POTATO ..................... 22 | JACK FRUIT............................ 54 |
|  |  |  | SUMMER POTATO .................... 23 | PINEAPPLE ............................ 55 |
|  | PUBLIC ADMINISTRATION/DEFENSE......... 91 <br> SANITARY, ETC. ......................................... 92 <br> SOCIAL, ETC. ............................................. 93 | MUSLIM CASTES: | SWEET POTATO ........................ 24 | LICHEE ................................... 56 |
|  |  |  | COLOCASIA........................... 25 | PEAR................................... 57 |
|  |  | UPPER CASTE .......................... 7 | OTHER TUBERS........................ 26 | APPLE................................. 58 |
|  |  | BACKWARD CASTE.................... 8 |  | PLUM ................................... 59 |
|  |  |  | OILSEED CROPS | PAPAYA .................................. 60 |
|  |  | OTHER...................................... 9 |  | POMEGRANATE ........................ 61 |
|  |  |  | MUSTARD................................. 27 | OTHER FRUIT............................ 62 |
|  | OTHER NON-DEFINED................................ 00 |  | GROUND NUT........................... 28 |  |
|  |  | LOCATION CODES | LINSEED.......................................... 29 | OTHER: |
|  |  |  | OTHER OLLSEED ............................ 31 | TEA ..................................... 63 |
|  |  | SAME DISTRICT.......................... 1 |  | THATCH................................. 64 |
|  |  | OTHER DISTRICT, <br> SAME STATE ............. 2 | CASH CROPS: | FODDER TREES ....................................................... 66 BAMBOO.......... |
|  |  | OTHER DISTRICT, | SUGARCANE............................. 32 | OTHER TREES.......................... 67 |
|  |  | DIFFERENT STATE ............. 3 OUTSIDE | JUTE...................................... 33 |  |
|  |  | OUISIDE INDIA.......................... 4 | $\text { OTHER............................................... } 35$ |  |

Page 34

| 1. |  |
| :--- | :---: |
| MAKE A COMPLETE LIST OF | I |
| ALL CONCERNED BEFORE | D |
| GOING TO Q.2-11 | E |
|  | N |
|  | T |
|  | I |
|  | F |
|  | I |
|  | C |
|  | A |
|  | T |
|  | I |
|  | O |
|  | N |
|  | C |
|  | O |
|  | D |
|  | E |
|  |  |



|  | 01 |
| :--- | :--- |
|  | 02 |
|  | 03 |
|  | 04 |
|  | 05 |
|  | 06 |
|  | 07 |
|  | 08 |
|  | 10 |
|  | 11 |
|  | 12 |
|  | 13 |
|  | 15 |
|  |  |

Definition of household: A group of people who normally live and eat their meals together. For the purposes of this survey, "normally" is taken to mean that the person concerned has lived in the household for at least three of the past twelve months.

People who live in the same dwelling, but do not share food expenses or eat meals together, are not members of the same household. For example, if two brothers, each having his own family, live in the same house but maintain separate food budgets and cooking facilities, they would constitute two separate households. Likewise, people who eat together but do not sleep in the same dwelling are not members of the same household.

1. Ordinarily, people who have lived away from the household for more than nine months of the past twelve months are not considered members of the household for our purposes. This is true even if such people are considered members of the household by the household itself.
2. The only exceptions to be made to this rule should be for (i) persons who are the main provider for the household; (ii) infants who are less than 6 months old, and (iii) newly weds who have been living together for less than 6 months.
3. Servants, lodgers, farm-workers, and other such individuals who live and take meals with the household are to be counted as household members, even though they may have no blood relation to the household head.

It is very important that you define the household membership strictly according to the criteria outlined above. These guidelines may not be the same as others that you may be familiar with from other surveys, and at times they may not conform with the household's own notion of who should be considered to be a household member. Please discuss any questions that arise in the field with your supervisor.


[^0]:    7. In the past 12 months, did you borrow (cash or
